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U.S. DEFARTMENT OF COMMERCE AND TRADEMARK OFFICE

ATTY. DOCKET NO.: 1046.1001 SERIAL NO.: 10/587,422

## LIST OF REFERENCES CITED BY APPLICANT (Use several sheets if necessary)

APPLICANT(S): Abigail SHEARER-ROBINSON

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|-------------------------------------|-----------------|----------------------|---|----|---|----------|----------|--------|--|---------------------------|------------------|---|-----------|----------|
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| *EXAMINER<br>INITIAL                | DOCUMENT NUMBER |                      |   |    |   |          |          |        | DATE                                     | NAME                      | CLASS            | SUBCLA<br>SS                                      | FILING DA |          |
|                                     | 200             | 3                    | 0 | 2  | 1                                       | 8        | 2        | 90     | 11/27/2003                               | Goldberg et al.           | 269              | 289 R   |           |          |
| ,                                   |                 | 6                    | 3 | 2  | 1                                       | 6        | 6        | 2      | 11/27/2001                               | Fraise                    | 108              | 25  |           |          |
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|                                     |                 | D                    | 4 | 1  | 2                                       | 3        | 4        | 8      | 07/27/1999                               | Gebauer et al.            | D21              | 397   | _         | · ·      |
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|                                     |                 | 4                    | 7 | 6  | 5                                       | 6        | 1        | 9      | 08/23/1988                               | Cooper                    | 273              | 30  |           | ····     |
|                                     |                 | 4                    | 4 | 2  | 8                                       | 3        | 0        | 5      | 01/31/1984                               | Creske                    | 108              | 150   |           | ,        |
|                                     |                 | 4                    | 3 | 7  | 9                                       | 5        | 8        | 7      | 04/12/1983                               | Duncan                    | 297              | 192   |           |          |
|                                     |                 | 3                    | 6 | 8_ | 3_                                      | 8        | 2        | 4      | 08/15/1972                               | Weber                     | 108              | 92  |           |          |
|                                     |                 | 3                    | 6 | 9  | 5                                       | 7        | 4        | 2      | 10/03/1972                               | Allen                     | 312              | 237   |           | • :      |
|                                     |                 | 3                    | 6 | 3  | 6                                       | 8        | 9        | 4      | 01/25/1972                               | Hage                      | 108              | 156   |           |          |
|                                     |                 | 3                    | 0 | 6  | 1                                       | 3        | 9        | 2      | 10/30/1962                               | Cooper                    | 311              | 110   | •         |          |
|                                     |                 | 1.                   | 7 | 0  | 9                                       | 4        | 0        | 6      | 04/16/1929                               | Pond                      | ļ.               | -   |           |          |
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|                                     |                 |                      |   |    |   |          |          | F      | OREIGN PATE                              | NT DOCUMENTS              |                  | <del>, , , , , , , , , , , , , , , , , , , </del> |           | ***;*    |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.